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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Signature of depositor

TRANSMITTAL LETTER

The Assistant Commissioner for Patents Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of:

**INVENTORS:** 

Fatih M. Porikli

FOR: METHOD FOR DETERMINING COMPACTNESS RATIOS OF MULTIPLE DATA & SIGNAL SETS

Enclosed are:

[15] pages of specification, claims and abstract

[2] sheets of formal drawings

[X] Declaration and Power of Attorney

 $\mathcal{X}$ X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.

[X] Information Disclosure Statement

[] Preliminary Amendment []

The filing fee is calculated as follows:

V . . . . .

|               |       | CLAIM | S AS FIL | ED        |           |
|---------------|-------|-------|----------|-----------|-----------|
|               | NUME  | BER   | NUMBER   | LARGE     |           |
|               | FILED |       | EXTRA    | ENTITY    | AMOUNT    |
| Basic Fee     | 6     |       | 0        | \$ 710.00 | \$ 710.00 |
|               |       |       | `        |           |           |
| Total Claims  | 6     | -20 = | 0        | x18.00    |           |
| Independent   |       |       |          |           |           |
| Claims        | 1     | -3 =  |          | \$78.00   |           |
| Assignment    |       |       |          |           |           |
| Recording F   | 'ee   | 1     |          | 40.00     | 40.00     |
| Multiple Depe | ndent | Claim | ·        |           |           |
| Fee           |       |       |          | 260.00    |           |
| Other         |       |       |          |           |           |
|               |       |       |          | TOTAL FEE | \$ 750.00 |

[X] Please record the accompanying three (3) Assignments.

[X] Please charge Deposit Account No. 50-0749 in the amount of \$750.00.

[X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department Mitsubishi Electric Research Laboratories, Inc. 201 Broadway Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,

MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

Dirk Brinkman Reg. No.: 35,460

Attorney for Assignee

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